FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00041025 **Type of Permit:** FILMING **Release Date:** 06/15/2011

**Production Company** CBS CORPORATION

**Insured Company Name** CBS CORPORATION
Contact Phone No. 1 212-975-4321
Contact Phone No. 2
Fax
Address 4024 RADFORD AVE
STUDIO CITY, California 91608

**Production Title** UNTITLED

**Type of Production** TV Reality

**Producer** Garrett Miller

**Director** N/A N/A

**1st AD** N/A N/A

**Production Manager** Secia Mischke

**FilmL.A. Coordinator** Hans Groszkruger

**Location Manager** Secia Mischke
Primary Phone Mobile - 310-775-8133
Secondary Phone Office - 213-254-8496

**Location Assistant** Deven Chierighino
Primary Phone Mobile - 661-312-2005
Secondary Phone

### Fees

| | |
|---|---|
| Notification Charge | $155.00 |
| FILMLA FILM APPLICATION FEE | $625.00 |
| LA COUNTY FIRE REVIEW | $282.00 |
| LA COUNTY - ROAD USE FEE | $610.00 |
| LA COUNTY ROAD APPLICATION FEE | $141.00 |
| LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE | $85.00 |
| LA COUNTY-ENCROACHMENT PERMIT PROCESSING FEE | $258.00 |

**Total Permit Fee** $2,156.00

**Number of Locations** 5

NOT A PERMIT

Permit #F00041025

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## Summary Information — Location



**Permit Number** F00041025
**Production Company** CBS CORPORATION
**Insured Company** CBS CORPORATION
**Production Title** UNTITLED

**Location Manager** Secia Mischke
Primary Phone Mobile - 310-775-8133
Secondary Phone Office - 213-254-8496

**Location Address** 26300 Crenshaw Blvd, Palos Verdes, CA, 90274

**Location Name** SOUTH COAST BOTANICAL GARDENS

**Location Type** Park

**Location Description** South Coast Botanical Gardens

**Prep Dates** 6/16/2011 - 6/16/2011 07:00 - 16:00 1 day

**Film Dates** 6/16/2011 - 6/16/2011 07:00 - 16:00 1 day

**Strike Dates** 6/16/2011 - 6/16/2011 07:00 - 16:00

**Hold Dates** 6/16/2011 - 6/16/2011 07:00 - 16:00

**Open or Closed to the Public** Open

**Generic Conditions**
All vehicles must be parked on private property
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

**Equipment on Location**

| Type | Quantity |
|---|---|
| Cast/Crew vehicles | 9 |
| Cube Trucks | 1 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 22 |
| Crew | 30 |
| LA County Field Inspection | 1 |

**Filming Activities** Exterior Dialogue;

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 4 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

**Thomas Guide** **Page:** 793 **Grid:** D6

**Approvals** LOS ANGELES COUNTY DEPARTMENT OF PARK & REC — Manny Moreno
LOS ANGELES COUNTY DEPARTMENT OF PARK AND REC - SOUTH COAST BOTANICAL — Tanya Finney

**Coordinator Note** COUNTY FIRE FIELD INSPECTION PER CAPTAIN CANO

**Parking**
**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

**Posting "No Parking" signs** N/A

**Approximate Footage** County Parking **Log Number**

**Date(s)** 6/16/2011 to 6/16/2011 **Time(s)** 00:00 to 00:00

NO PERMIT

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## Summary Information

## Location

**Location 1 of 5**



**Permit Number** F00041025
**Production Company** CBS CORPORATION
**Insured Company** CBS CORPORATION
**Production Title** UNTITLED

**Location Manager** Secia Mischke
Primary Phone Mobile - 310-775-8133
Secondary Phone Office - 213-254-8496

**Lane / Full Closure** N/A

**Approximate Footage** 0 - 300

**Date(s)** 6/16/2011 to 6/16/2011

**Time(s)** 00:00 to 00:00

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## Summary Information — Location



**Permit Number** F00041025
**Production Company** CBS CORPORATION
**Insured Company** CBS CORPORATION
**Production Title** UNTITLED

**Location Manager** Secia Mischke
Primary Phone Mobile - 310-775-8133
Secondary Phone Office - 213-254-8496

**Location Address** 3456 Glenmark Dr, Hacienda Heights, CA, 91745

**Location Type** Church

**Prep Dates** 6/17/2011 - 6/17/2011 08:00 - 20:00 1 day

**Film Dates** 6/17/2011 - 6/18/2011 08:00 - 20:00 2 days

**Strike Dates** 6/18/2011 - 6/18/2011 08:00 - 20:00

**Hold Dates** 6/18/2011 - 6/18/2011 08:00 - 20:00

**Open or Closed to the Public** Closed

**Generic Conditions**
All Vehicles must be parked legally.
Aviation activity will be conducted within normal FAA established guidelines
Must contact local sheriff's department 1/2 hour prior to any gunfire or special effects.
Must Maintain 5' Clearance on Sidewalks/Walkways
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic
No steps from trailers, trucks or motorhomes may be facing road

**Equipment on Location**

| Type | Quantity |
|---|---|
| Cast/Crew vehicles | 30 |
| Cube Trucks | 1 |
| Honey Wagons | 1 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 22 |
| Crew | 50 |
| LA County FSA assigned | 1 |
| Sheriff/CHP | 1 |

**Filming Activities** Driving shots with the flow of traffic; Exterior Dialogue; helicopter tracking shots of van driving. must remain above 500';

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 4 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

**Thomas Guide** **Page:** 678 **Grid:** b6

**Approvals** LOS ANGELES COUNTY ROAD DEPARTMENT - BALDWIN PARK Dan Heald

**Coordinator Note** 11-1391-6/91/40 FSA IS REQUIRED

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

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## Summary Information — Location

**Location 3 of 5** 

| | | | |
|---|---|---|---|
| **Permit Number** | F00041025 | **Location Manager** | Secia Mischke |
| **Production Company** | CBS CORPORATION | Primary Phone | Mobile - 310-775-8133 |
| **Insured Company** | CBS CORPORATION | Secondary Phone | Office - 213-254-8496 |
| **Production Title** | UNTITLED | | |

**Location Address** 3888 Workman Mill Rd, Whittier, CA, 90601

**Location Type** Cemetary

**Prep Dates** 6/18/2011 - 6/18/2011 08:00 - 17:00 1 day

**Film Dates** 6/18/2011 - 6/18/2011 08:00 - 17:00 1 day

**Strike Dates** 6/18/2011 - 6/18/2011 08:00 - 17:00

**Hold Dates** 6/18/2011 - 6/18/2011 08:00 - 17:00

**Open or Closed to the Public** Closed

**Generic Conditions**
All Vehicles must be parked legally.
Aviation activity will be conducted within normal FAA established guidelines
Must contact local sheriff's department 1/2 hour prior to any gunfire or special effects.
Must Maintain 5' Clearance on Sidewalks/Walkways
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic
No steps from trailers, trucks or motorhomes may be facing road

**Equipment on Location**

| Type | Quantity |
|---|---|
| Cast/Crew vehicles | 30 |
| Cube Trucks | 1 |
| Honey Wagons | 1 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 22 |
| Crew | 50 |
| LA County FSA assigned | 1 |
| Sheriff/CHP | 1 |

**Filming Activities** Driving shots with the flow of traffic; Exterior Dialogue; helicopter tracking shots of van driving. must remain above 500';

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 4 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

**Thomas Guide** **Page:** 677 **Grid:** C1

**Approvals** LOS ANGELES COUNTY ROAD DEPARTMENT - BALDWIN PARK Dan Heald

**Coordinator Note** 11-1391-6/91/40 FSA IS REQUIRED

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

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## Summary Information — Location



**Permit Number** F00041025
**Production Company** CBS CORPORATION
**Insured Company** CBS CORPORATION
**Production Title** UNTITLED

**Location Manager** Secia Mischke
Primary Phone Mobile - 310-775-8133
Secondary Phone Office - 213-254-8496

**Location Address** ALL AREAS UNDER THE JURISDICTION OF THE UNINCORPORATED COUNTY OF LOS ANGELES, UNINCORPORATED LA COUNTY, CA, 90012

**Location Name** ALL AREAS COUNTY (BAIT CAR ONLY)

**Location Type** Road

**Prep Dates** 6/17/2011 - 6/17/2011 08:00 - 20:00 1 day

**Film Dates** 6/17/2011 - 6/18/2011 08:00 - 20:00 2 days

**Strike Dates** 6/18/2011 - 6/18/2011 08:00 - 20:00

**Hold Dates** 6/18/2011 - 6/18/2011 08:00 - 20:00

**Open or Closed to the Public** Open

**Generic Conditions**
All Vehicles must be parked legally.
Aviation activity will be conducted within normal FAA established guidelines
Must contact local sheriff's department 1/2 hour prior to any gunfire or special effects.
Must Maintain 5' Clearance on Sidewalks/Walkways
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic
No steps from trailers, trucks or motorhomes may be facing road

**Equipment on Location**

| Type | Quantity |
|---|---|
| Cast/Crew vehicles | 30 |
| Cube Trucks | 1 |
| Honey Wagons | 1 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 22 |
| Crew | 50 |
| Sheriff/CHP | 1 |

**Filming Activities** Driving shots with the flow of traffic; helicopter tracking shots of van driving. must remain above 500';

**Jurisdiction** **Political:** Multiple Jurisdictions **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

**Approvals** LOS ANGELES COUNTY ROAD DEPARTMENT - BALDWIN PARK Dan Heald

**Coordinator Note** MUST NOTIFY COUNTY ROAD OFFICE AT 626.338.9515, 1 DAY PRIOR TO ARRIVING AT LOCATION TO NOTIFY THEM OF SPECIFIC ROUTE LOCATION WILL CONSIST OF

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

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## Summary Information — Location



**Permit Number** F00041025
**Production Company** CBS CORPORATION
**Insured Company** CBS CORPORATION
**Production Title** UNTITLED

**Location Manager** Secia Mischke
Primary Phone Mobile - 310-775-8133
Secondary Phone Office - 213-254-8496

**Location Address** All areas under the Jurisdiction of the City of Los Angeles, Los Angeles, CA, 90012

**Location Name** ALL JURISDICTIONS GRID

**Location Type** Driving grid

**Prep Dates** 6/17/2011 - 6/17/2011 08:00 - 20:00 1 day

**Film Dates** 6/17/2011 - 6/18/2011 08:00 - 20:00 2 days

**Strike Dates** 6/18/2011 - 6/18/2011 08:00 - 20:00

**Hold Dates** 6/18/2011 - 6/18/2011 08:00 - 20:00

**Open or Closed to the Public** Open

**Generic Conditions**
All Vehicles must be parked legally.
Aviation activity will be conducted within normal FAA established guidelines
Must contact local sheriff's department 1/2 hour prior to any gunfire or special effects.
Must Maintain 5' Clearance on Sidewalks/Walkways
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

**Equipment on Location**

| Type | Quantity |
|---|---|
| Cast/Crew vehicles | 30 |
| Cube Trucks | 1 |
| Honey Wagons | 1 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 22 |
| Crew | 50 |
| Sheriff/CHP | 1 |

**Filming Activities** Driving shots with the flow of traffic; helicopter tracking shots of van driving. must remain above 500';

**Jurisdiction** **Political:** Los Angeles City - Council District 01 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Location Notes**
ALL AREAS UNDER THE JURISDICTION OF THE CITY OF LOS ANGELES PERMITS:
VALID FOR REALITY SHOWS ONLY.
MAXIMUM OF 15 CAST/CREW.
HANDHELD EQUIPMENT ONLY.
MAXIMUM OF 5 PRODUCTION VEHICLES (PICTURE CARS, PASSENGER VANS, CAMERA CAR OR CAST/CREW CARS ONLY).
NO FILMING IN RESIDENTIAL AREAS.
MUST CONTACT FILML.A. TO PROCESS A SEPARATE LOCATION FOR ANY FILMING IN RESIDENTIAL AREAS.
NO STOPPING/SETTING UP IN FRONT OF ANY BUSINESSES/MERCHANTS WITHOUT THEIR PRIOR APPROVAL.
INTERIOR FILMING ACTIVITY MAY NOT EXCEED A TWO HOUR TIME FRAME.
PRE-DETERMINED LOCATIONS WITH INTERIOR ACTIVITY WITH A FILMING TIME FRAME EXCEEDING TWO HOURS MUST BE PROCESSED AS A SEPARATE LOCATION WITH FILML.A.
NO STUNTWORK, PRECISION DRIVING, PYROTECHNICS, GUNFIRE OR OTHER HIGH IMPACT ACTIVITY THAT MAY ATTRACT THE CONCERN OF THE PUBLIC.
NO CABLING OR LIGHTING SET UPS.
NO BLOCKING OF EXITS, ENTRANCES OR DRIVEWAYS.
MUST NOT COMPROMISE FIRE/EMERGENCY PROTECTION SYSTEMS.

NOT A PERMIT

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00041025 | **Location Manager** | Secia Mischke |
| **Production Company** | CBS CORPORATION | Primary Phone | Mobile - 310-775-8133 |
| **Insured Company** | CBS CORPORATION | Secondary Phone | Office - 213-254-8496 |
| **Production Title** | UNTITLED | | |

IT IS THE RESPONSIBILITY OF THE PRODUCTION COMPANY TO BE AWARE OF SPECIAL CONDITIONS AREAS, WHICH ARE EXCLUDED. THEY INCLUDE, BUT ARE NOT LIMITED TO: THE ARTS DISTRICT, CHINATOWN, HANCOCK PARK/WINSOR SQUARE, AND THE PACIFIC PALISADES. A COMPLETE LIST OF SPECIAL CONDITION AREAS CAN BE FOUND AT WWW.FILMLA.COM.
SEPARATE PERMITS & APPROVALS MUST BE OBTAINED FOR USE OF ANY LOS ANGELES COUNTY OR CITY PROPERTY/FACILITY.
NO INTERFERENCE WITH OTHER PRODUCTIONS OR SPECIAL EVENTS.
LOCATION(S) OF FILMING SHALL BE DISCLOSED WHEN REQUESTED BY L.A.P.D. OR FILML.A.
NO INTERFERENCE WITH VEHICULAR OR PEDESTRIAN TRAFFIC.
MUST OBEY ALL RULES OF THE ROAD.
NO EQUIPMENT MAY EXTEND OUTSIDE OF SINGLE TRAFFIC LANE OR OBSTRUCT DRIVER'S VIEW.

**Approvals** LOS ANGELES POLICE DEPARTMENT — Melissa Hernandez

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

NOT A PERMIT